

# DEALER CONTRACT

## RULES AND GENERAL INFORMATION

**Please send in your contract and make your accommodations early!!!!**

### THE SHOW

Join us for the 42nd annual 24 hour Mansfield bottle extravaganza!

- One of the largest and most energetic bottle shows in the United States
- 260+ tables available (180 Fairhaven hall, 80 Outside)
- Noted as a “buyers paradise”
- Dealers from 30+ states
- A world famous dinner

### LOCATION

Richland County Fairgrounds: 750 N Home Rd, Mansfield, OH 44906 (off Trimble Rd)

### TABLE RESERVATIONS

Tables will be available in Fairhaven Hall, as well as outside dealer spaces. Dealers that have previously supported the show have until **April 1<sup>st</sup>, 2020** to reserve their space. After this date, tables will be filled on a first come, first serve basis by contract receipt starting with our waiting list. Please note any location requests on the contract. **FULL PAYMENT MUST BE SENT WITH YOUR TABLE RESERVATION.** Cancellations with full refund will be accepted until **May 1<sup>st</sup>, 2020**. Tables will be confirmed by email only.

### MERCHANDISE

Bottles, fruit jars, insulators, stoneware, advertising and table antiques welcome. Please keep all merchandise within your assigned area. All merchandise is to be visibly priced. Repairs or reproductions must be clearly noted. Irradiated bottles must be clearly marked.

## **SALES TABLES**

An 8 foot uncovered table is provided for indoor locations. Dealers set up outside must provide own tables. Inside table \$40 for first table, additional tables \$35 each. Outside spaces are \$35. Limited electrical outlets are available; please note on returned contract for electrical needs. Card or extension tables not permitted.

## **EARLY ADMISSION**

Early admission is \$35. Early admissions are allowed inside the building during dealer set-up on Friday and Saturday, and are welcome to participate in the dealer dinner on Friday evening with the purchase of a meal ticket. One early admission covers couples and families with children under the age of 18.

## **DEALER SET-UP**

Dealers may take their merchandise to their assigned tables from 1:00 – 2:00 pm on Friday, May 8th. Unloading will be available at both the front and back of the building. Items must remain in boxes until dealer setup at 2:00 pm.

## **DEALER TEAR DOWN**

Dealers are strictly prohibited from tear down until 2:00pm. Any early dismissals must be approved by a show authority. Dealers who leave early unexcused may not be considered for a table the following year.

## **FOOD**

A dealer dinner is available Friday evening to all show dealers and early admissions. The cost of the dinner is \$5 per adult and children eat free. Concessions are available on Saturday in Fairhaven Hall.

## HOTEL INFORMATION

Due to events consuming the hotel rooms in the past, the Ohio Bottle Club has taken proactive approach and blocked rooms at local hotels for our dealers, early admissions and attendees. Special Rates and cut-off dates are listed below.

**\*\*Be sure to mention the "Bottle Show" when making your reservations\*\***

### **Quality Inn**

500 North Trimble Rd  
Mansfield, OH 44902  
1-419-529-1000  
Rate \$87/night for single or double room  
*Reserve by April 16 for discounted rate*

### **Hampton Inn**

1051 Lexington-Springmill Rd  
Mansfield, OH 44902  
1-419-747-5353

### **Motel 6**

555 North Trimble Rd.  
Mansfield OH, 44902  
1-419-529-2100

### **Country Inn and Suites**

2069 Walker Lake Rd  
Mansfield, OH 44906  
1-419-747-2227  
Rate \$89/night for single or double room  
*Reserve by May 1 for discounted rate*

### **Fairfield Inn**

1065 N. Lexington-Spring Mill Rd.  
Mansfield OH, 44902  
1-800-228-2800 or 1-419-747-2200

### **Camping on Fairgrounds Property**

\$15.00 for vehicles remaining on property  
Friday night. Electrical hookups and shower  
facilities available. Include fee with contract

## **EVENT SCHEDULE**

FRIDAY MAY 8 <sup>TH</sup>	1:00 - 2:00PM	DEALERS CAN TAKE BOXES INTO BUILDINGS
FRIDAY MAY 8 <sup>TH</sup>	2:00 - 6:00PM	DEALERS SETUP & EARLY ADMISSION
FRIDAY MAY 8 <sup>TH</sup>	6:30PM	DEALER DINNER
SATURDAY MAY 9 <sup>TH</sup>	8:00 - 9:00AM	DEALER SETUP & EARLY ADMISISION
SATURDAY MAY 9 <sup>TH</sup>	9:00AM - 2:00PM	SHOW OPEN TO THE PUBLIC

MAKE CHECKS PAYABLE TO  
\*\*\*\*\***THE OHIO BOTTLE CLUB**\*\*\*\*\*

## **THANK YOU**

To everyone for your past support in making Mansfield one of the largest and finest shows in the country.

We look forward to seeing you May 8th & 9th, 2020!

Matt Lacy  
2020 Show Chairman  
info@antiquebottlesales.com

Louis Fifer  
2020 Show Chairman  
fiferlouis@yahoo.com

**2020 Mansfield Bottle, Stoneware, and Advertising Show & Sale Sales Contract**

Please complete entirely, sign, and mail to: Ohio Bottle Club, 3836 State Route 307, Austinburg, Ohio 44010. **Make checks payable to: THE OHIO BOTTLE CLUB.**

**Full payment must be sent with this contract.**

I, \_\_\_\_\_, agree to abide by the rules set forth in this sales contract for the 2020 Mansfield Bottle, Stoneware, and Advertising Show & Sale to be held on Friday, May 8<sup>th</sup> and Saturday May 9<sup>th</sup> of 2020 at the Richland County Fairgrounds, 750 N Home Rd, Mansfield, OH 44906. I understand that the Ohio Bottle Club will not be liable or responsible for the theft, damage, or breakage of any merchandise.

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

Remain on grounds Friday night? YES \_\_\_ NO \_\_\_

Number of people for Friday Dinner: \_\_\_\_\_

Number of tables requested: \_\_\_\_\_

Table Location Preference: Same or \_\_\_\_\_

**Two Name Badges Per Sales Contract**

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Total Payment Due with Contract**

Inside Sales Table: \$40.00 first / \$35.00 additional \$ \_\_\_\_\_

Outside Sales Table: \$35.00 \$ \_\_\_\_\_

Camping Fee for Friday night: \$15.00 \$ \_\_\_\_\_

Early Admission: \$35.00 \$ \_\_\_\_\_

Dealer Dinner: \$5.00 per adult \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_