

# DEALER CONTRACT

## RULES AND GENERAL INFORMATION

**Please send in your contract and make your accommodations early!!!!**

### THE SHOW

Join us for the 43rd annual 24 hour Mansfield bottle extravaganza!

- One of the largest and most energetic bottle shows in the United States
- 200+ tables available
- Noted as a “buyers paradise”
- Dealers from 30+ states
- A world famous dinner

### LOCATION

Richland County Fairgrounds: 750 N Home Rd, Mansfield, OH 44906 (off Trimble Rd)

### TABLE RESERVATIONS

In order to maintain social distancing requirements and to keep the show safe for dealers and attendees, table and building requests will **NOT** be honored this year. There are indoor and outdoor spaces available. **FULL PAYMENT MUST BE SENT WITH YOUR TABLE RESERVATION.** Cancellations with full refund will be accepted until **May 1<sup>st</sup>, 2022**. Tables will be confirmed by email only.

### MERCHANDISE

Bottles, fruit jars, insulators, stoneware, advertising and table antiques welcome. Please keep all merchandise within your assigned area. All merchandise is to be visibly priced. Repairs or reproductions must be clearly noted. Irradiated bottles must be clearly marked.

## **SALES TABLES**

An 8-foot uncovered table is provided for indoor locations. Dealers set up outside must provide own tables. Inside table \$45 for first table, additional tables \$35 each. Outside spaces are \$35. Limited electrical outlets are available; please note on returned contract for electrical needs. Card or extension tables not permitted.

## **EARLY ADMISSION**

Early admission is \$40. Early admission participants are allowed inside the building during dealer set-up on Friday and Saturday, and are welcome to participate in the dealer dinner on Friday evening with the purchase of a meal ticket. One early admission covers couples and families with children under the age of 18.

## **DEALER SET-UP**

Dealers may take their merchandise to their assigned tables from 1:00 – 2:00 pm on Friday, May 6th. Unloading will be available at both the front and back of the building. Items must remain in boxes until dealer setup at 2:00 pm.

## **DEALER TEAR DOWN**

Dealers are strictly prohibited from tear down until 2:00pm. Any early dismissals must be approved by a show authority. Dealers who leave early unexcused may not be considered for a table the following year.

## **FOOD**

A dealer dinner is available Friday evening to all show dealers and early admissions. The cost of the dinner is \$5 per adult and children eat free. Concessions are available on Saturday in Fairhaven Hall.

## HOTEL INFORMATION

*Any special Group Rates and cut-off dates are listed below. Be sure to mention the "Ohio Bottle Club" when making your reservations at Group Rate hotels.*

### **Hampton Inn**

1051 Lexington-Springmill Rd  
Mansfield, OH 44902  
1-419-747-5353

Rate \$119/night for single or double room  
*Reserve by 4/6/22 for discounted rate*

### **Fairfield Inn**

1065 N. Lexington-Spring Mill Rd.  
Mansfield OH, 44902  
1-800-228-2800 or 1-419-747-2200

### **Townplace Suites**

1125 Guest Ct.  
Mansfield, OH 44906  
1-419-747-0400

### **Quality Inn**

500 North Trimble Rd  
Mansfield, OH 44902  
1-419-529-1000

### **Motel 6**

555 North Trimble Rd.  
Mansfield OH, 44902  
1-419-529-2100

### **Camping on Fairgrounds Property**

\$25.00 for vehicles at Fairgrounds camping area on Friday night. Electrical hookups and shower facilities available. Include fee with contract

## **EVENT SCHEDULE**

FRIDAY MAY 6 <sup>TH</sup>	1:00 - 2:00PM	DEALERS CAN TAKE BOXES INTO BUILDINGS
FRIDAY MAY 6 <sup>TH</sup>	2:00 - 6:00PM	DEALER SETUP & EARLY ADMISSION
FRIDAY MAY 6 <sup>TH</sup>	6:30PM	DEALER DINNER
SATURDAY MAY 7 <sup>TH</sup>	8:00 - 9:00AM	DEALER SETUP & EARLY ADMISISION
SATURDAY MAY 7 <sup>TH</sup>	9:00AM - 2:00PM	SHOW OPEN TO THE PUBLIC

MAKE CHECKS PAYABLE TO  
\*\*\*\*\*OHIO BOTTLE CLUB\*\*\*\*\*

## **THANK YOU**

To everyone for your past support in making Mansfield one of the largest and finest shows in the country.

We look forward to seeing you May 6th & 7th, 2022!

Matt & Elizabeth Lacy  
2022 Show Chairmen  
info@antiquebottlesales.com

Louis Fifer  
2022 Show Chairman  
fiferlouis@yahoo.com

**2022 Mansfield Bottle, Stoneware, and Advertising Show & Sale Sales Contract**

Please complete entirely, sign, mail to: Ohio Bottle Club, 3836 State Route 307, Austinburg, Ohio 44010.

**Make checks payable to: OHIO BOTTLE CLUB.**

**Full payment must be sent with this contract.**

I, \_\_\_\_\_, agree to abide by the rules set forth in this sales contract for the 2022 Mansfield Bottle, Stoneware, and Advertising Show & Sale to be held on Friday, May 6<sup>th</sup> and Saturday May 7<sup>th</sup> of 2022 at the Richland County Fairgrounds, 750 N Home Rd, Mansfield, OH 44906. I understand that the Ohio Bottle Club will not be liable or responsible for the theft, damage, or breakage of any merchandise.

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

Remain on grounds Friday night? NO \_\_\_ YES \_\_\_ (License Plate Number: \_\_\_\_\_)

Number of people for Friday Dinner: \_\_\_\_\_

Number of tables requested: \_\_\_\_\_

**\*\*WE WILL NOT HONOR TABLE OR BUILDING PLACEMENT REQUESTS THIS YEAR. \*\***

**Two Name Badges Per Sales Contract**

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Total Payment Due with Contract**

Inside Sales Table: \$45.00 first / \$35.00 additional \$ \_\_\_\_\_

Outside Sales Table: \$35.00 \$ \_\_\_\_\_

Camping Fee for Friday night: \$25.00 \$ \_\_\_\_\_

Early Admission: \$40.00 \$ \_\_\_\_\_

Dealer Dinner: \$5.00 per adult \$ \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_